Burde, D., J. Middleton, and C. Samii. 2015. Assessment of Learning Outcomes and Social Effects of Community-Based Education: A Randomized Field Experiment in Afghanistan. Baseline Heads of Household Survey. New York: Steinhardt School, New York University.

Baseline Heads of Household Survey for Assessment of Learning outcomes and Social Effects in Community Based Education (ALSE) / Community Based Education Enhancement (CBEEP) project

Survey Management Information

H1.	Household Packet (To be complet	Number: ted by supervisor)							
E1.	Enumeration ID: _								
M1.	Wave Number 1								
M2.	Region								
	 Central/Kabul Eastern South Central 	 Sout Wes Nort 		7. Cent	ral/Hazarajat				
M3.	Sampling Point/ D	istrict Where the Int	erview Was	Completed:					
M4.	Household GPS Co Latitude	oordinates: Longitude:_							
M5.	Geographic Code								
	1. Villages	2. Towns	3. City	4. Met	ros (Kabul)				
M6.	Province								
	 Kabul Kapisa Parwan Wardak Logar Ghazni Paktia Paktika Khost 	 Ningarhar Laghman Kunar Nooristan Badakhshan Takhar Baghlan Kunduz Balkh 		 Samangan Juzjan Sar-I-Pul Faryab Badghis Herat Farah Nimroz Helmand 	 Kandhar Zabul Uruzhan Ghor Bamyan Panjshir Dehkondi 				
M7.	Year of Interview:								
M8.	Month of Interview								
	1. January 2. February	4. April 5. May	7. July 8. August	10. Oct t 11. Nov					

	3. March	6. June	9. Septen	nber	12. December					
M9.	Date of Interview:									
M10.	Day of Week of Int	erview								
	 Friday Saturday Sunday 		 Monday Tuesday Wednesday 		7. Thursday					
M11a.	Team ID									
M11b. In	M11b. Interviewer Code: (ID of the interviewer who conducts the Household Interview)									
M11c. In	M11c. Interviewer Gender (Gender of the interviewer who conducts the Household Interview)									
	1. Male 2 Female									
M12. Int	erview Completed or	n the								
	 First Contact Second Contact Third Contact 									
M13.	Supervisor Code: _									
M14. Re	cord Time (using 24 (Record Time Bega		-	:	_					
M15. Re	cord Time (using 24 (Fill in all four data) Interview Ended: _	:	-					
M16. Re	cord Length of Interv	view in Mir	nutes:							
M17. Da	te Formatted Field:	AUG 2014								
M18.	Keypuncher Code _									
M19.	Language of Intervi	ew								
	1. Dari									

- 2. Pashto
- 3. Other

M20. Coder Code: ____

- M21. Language of the Questionnaire
 - 1. Dari
 - 2. Pashto

M22. Name of Head of Household :_____

M23. (If respondent is not Head of Household) Name of Respondent : _____

RECORD THE TIME THE ACTUAL INTERVIEW BEGUN (M-14) AND USE A 24 HOUR CLOCK (14:24, for 2:24 pm)

Section 2: Greetings and Introduction. (To be read aloud.)

Assalam o Alakum, my name is ______(and this is ______). We work for the Afghan Center for Socioeonomic and Opinion Research (ACSOR), a research organization working in Afghanistan. We are studying community-based schools, also called CBS, in

[BAMIYAN/DAYKUNDI/GHOR/HERAT/KAPISA/PARWAN] Province. We understand that an assessment was already conducted by an NGO called [CARE/CRS] in order to establish a communitybased school. This school [HAS BEEN STARTED/WILL START IN...]. We do not work for [CARE/CRS], but do some work in partnership with them. Related to this, we would like to survey your household to learn more about education in this village. We would like to speak with you now and again in December. Please understand that your responses to this survey will have no effect on [CARE/CRS]'s decision about whether or not to help your village establish a school.

To understand more about children's learning, I'd like to talk with you about your household and your school-age children. In addition, after you and I talk, I would like to give the children ages 6 to 10 years a short math and Dari test individually, if that is ok with you. I have an interview form that I will show you. It will take about 20 minutes per child.

Your participation may help us understand the process of delivering better education services in [BAMIYAN/DAYKUNDI/GHOR/HERAT/KAPISA/PARWAN] province. We very much appreciate your participation. Your participation is purely voluntary; you are being very generous with your time.

Consent 1: Are you willing to let me talk to you? (Mark only one answer.)

a. The head of household or another appropriate adult was available and willing to be interviewed.

b. The head of household or another appropriate adult was at home, but refused to be interviewed (Say thank you and end the interview)

c. Neither the head of household nor another appropriate adult were present at the household at the time of interview.

d. No one lives in house.

Consent 2: (If children aged 6-10 in the Household) Are you willing to let me speak with the children aged 6 to 10 in this household?

- a. The adult was willing to allow the children to be interviewed
- b. The adult was willing to allow the children to be interviewed, but no child was available (Schedule a later time to speak with the child/children)
- c. The adult was not willing to allow the children to be interviewed (Interview the adult and indicate that no consent was given for the children to be interviewed)

Thank you very much for agreeing to participate.

Notes to interviewer: Do not read instructions inside parentheses "(...)". Only read answer choices if instructed to do so.

Section 3: Household Demographics

[INTERVIEWER: Ask to speak with the head of household. If the head of household is not available, ask to speak to another responsible adult who is knowledgeable about the education status of all children in the household]

Q1. Enumerator: Indicate gender of the respondent (do not ask)

- 1. Male
- 2. Female

Q2. Enumerator: Indicate the approximate age of the respondent (do not ask)

_____(Write Estimated Age)

Q3a. What is your main occupation? [Mark only one answer]

- 1. Farmer
- 2. Shopkeeper
- 3. Teacher
- 4. Trader
- 5. Civil Servant (excluding teacher)
- 6. Daily Laborer
- 7. Raises livestock (maldari)
- 8. Driver
- 9. Military

10. Mechanic

11. Cleaner

12. Other Specify: _____

96. No Occupation (vol)98. Refused (vol)99. Don't know (vol)

Q3b. Are you the primary earner in this household?

Yes (skip to Q5a)
 No (go to Q4)
 98. Refused (vol) (skip to Q5a)
 99. Don't know (vol) (skip to Q5a)

Q4. (Ask if code 2 'No' in Q3b) What is the main occupation of the primary earner in this household? [Mark only one answer. If respondent is the primary earner in the household, code 95 'I am the primary earner']

- 1. Farmer
- 2. Shopkeeper
- 3. Teacher
- 4. Trader
- 5. Civil Servant (excluding teacher)
- 6. Daily Laborer
- 7. Raises livestock (maldari)
- 8. Driver
- 9. Military
- 10. Mechanic
- 11. Cleaner
- 12. Other Specify: _____
- 96. No Occupation (vol)
- 97. Not Asked
- 98. Refused (vol)
- 99. Don't know (vol)

Q5a. Please tell me, can you write a letter in your native language?

- 1. Yes
- 2. No
- 98. Refused (vol)
- 99. Don't Know (vol)

Q5b. Please tell me, can you read a newspaper article in your native language?

Yes
 No
 98. Refused (vol)
 99. Don't Know (vol)

Section 4: Collection of Information for Child Learning Assessment Participants

Interviewer: In order to allow the interviewers conducting the Child Learning Assessments to start their work, you must first collect the names and ages of all the children in the household. In order to do this, please take the following steps:

Flip to Q24 in the Household Survey. Ask the Household respondent Q24, Q25a, and Q25b and record their responses in that location.

- Q24: total number of boys aged 17 and younger in household
- Q25a: name of each boy aged 17 and younger
- Q25b: age of each boy aged 17 and younger

Next, flip to Q34 in the Household Survey. Ask the Household respondent Q34, Q35a, and Q35b and record their responses in that location.

- Q34: total number of girls aged 17 and younger in household
- Q35a: name of each girl aged 17 and younger
- Q35b: age of each girl aged 17 and younger

The Learning Assessment Interviewer should use the information in Q25 and Q35 to identify boys and girls between the ages of 6 and 10, who are eligible for the Child Learning Assessment. The Learning Assessment Interviewer should record on the contact sheet the name and Child Line Number for each eligible child in the household.

At this point, the Learning Assessment Interviewer can start conducting Learning Assessments with eligible children. The Household Interviewer should go back to Q1 in the Household Survey and start the Household Interview as normal.

Q6. I am going to read a list of places where you may or may not have studied. Please tell me if you have studied in each of these places. For each location where you have studied, please tell me for how many years you studied in each.

6a. Please tell me if you have studied at a [school type]?	6b. For how many years did you study at a [school type]?
(If yes, ask Q6b. If 2 'no' or	(if less than one year, write 0;

	98 'Refused' school type)	, go to ne:	xt	if code 2 'No' or 98 'Refused' in Q6a, code 97 'Not Asked' in Q6b)		
	Yes	No	Ref. (Vol.)			
a. Mosque	1	2	98	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)		
b. Madrassa	1	2	98	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)		
c. Community-based school	1	2	98	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)		
d. Government school	1	2	98	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)		
e. University	1	2	98	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)		
f. Other Specify:	1	2	98	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)		

Q7. Are you the head of the household? By head of household I mean the person who is the primary decision-maker for this household. By household I mean the number of people who share the same dastarkhan with you.

1. Yes	(Skip to Q13)
2. No	(Go to Q8)

Read: Now I'd like to ask you about the head of this household.

Q8. (Ask if code 2 "No" in Q7) What is your relationship to the head of household? (Do not read list)

- 1. Wife
- 2. Brother
- 3. Sister
- 4. Father
- 5. Mother
- 6. Son
- 7. Daughter
- 8. Grandson
- 9. Granddaughter
- 10. Grandfather
- 11. Grandmother
- 12. Niece
- 13. Nephew
- 14. Aunt from mother's side of the family
- 15. Aunt from father's side of the family
- 16. Uncle from mother's side of the family
- 17. Uncle from father's side of the family
- 18. Other (specify) _____
- 97. Not Asked
- 98. Refused (vol)

Q9a. (Ask if code 2 "No" in Q7) What is the name of the head of household?

Name: _____ (*Fill in*)

97. Not Asked 98. Refused (vol)

Q9b. (If code 2 "No" in Q7) Enumerator: indicate gender of head of household (based on the name, do not ask):

1. Male 2. Female 97. Not Asked

Q10. (Ask if code 2 "No" in Q7) How old is the head of household?

Age: _____ (*Fill in*)

97. Not Asked98. Refused (vol)99. Don't Know (vol)

Q11a. (Ask if code 2 "No" in Q7) Can the head of household write a letter in his/her native language, or not?

1. Yes

2. No

97. Not Asked98. Refused (vol)99. Don't Know (vol)

Q11b. (Ask if code 2 "No" in Q7) Can the head of household read a newspaper article in his/her native language, or not?

- 1. Yes
- 2. No

97. Not Asked98. Refused (vol)99. Don't Know (vol)

Q12. (Ask if code 2 "No" in Q7) I am going to read a list of places where the head of household may or may not have studied. Please tell me if he/she has studied in each of these places. If you do not know, please tell me that. For each location where the head of household studied, please tell me for how many years he/she studied in each.

	hous type] (If ye	ehold h ? es, ask (or "99"	ell me if t as studied ()12b. If c (), go to no	12b. For how many years did the head of household study at a [school type]? If code 2 'No' or '98' or '99' in Q12a, code 97 'Not Asked' in Q12b)		
	Yes	No	Not Asked	Ref (vol.)	DK (vol.)	
a. Mosque	1	2	97	98	99	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)

b. Madrassa	1	2	97	98	99	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)
c. Community-based school	1	2	97	98	99	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)
d. Government school	1	2	97	98	99	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)
e. University	1	2	97	98	99	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)
f. Other Specify: 	1	2	97	98	99	(number of years) 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)

Read: Now, I would like to ask you a few questions about this household in general.

Q13. (ASK ALL) How many people currently live in this household? To remind you, by household I mean the number of people who share the same dastarkan with you. Please do not include anyone who lives outside the village and has not been here on a daily basis for the past six months.

_____ (Write total number of people.)

Q14. How do you describe this household's ethnicity? (*Do <u>not</u> read out answer choices. Mark only one response.*)

- 1. Aimaq
- 2. Baloch
- 3. Hazara
- 4. Nuristani
- 5. Pashaee
- 6. Pashtun
- 7. Tajik
- 8. Turkmen

9. Uzbek

10. Other Specify: _____

98. Refused (vol) 99. Don't Know (vol)

Q15. How many jeribs of irrigated land does this household own or rent? Please include only land that is irrigated. (If family rents or owns less than 1 jerib, but more than 0, record 1)

_____Number of jeribs (If 0, skip to Q17)

998. Refused (vol)	(Skip to Q17)
999. Don't Know (vol)	(Skip to Q17)

Q16. (Ask if more than 0 jeribs in Q15) Does this household rent or own this land?

Rent
 Own
 Both own and rent land (vol)
 97. Not Asked
 98. Refused (vol)

99. Don't Know (vol)

Q17. (ASK ALL) Please tell me how many of each of the following types of animal does this household currently own.

How many [animal type	Refused (vol)	Don't Know (vol)	
a. Chickens	(number of chickens)	98	99
b. Sheep	(number of sheep)	98	99
c. Goats	(number of goats)	98	99
d. Cows	(number of cows)	98	99

Q18. How many days per month does this household usually eat meat?

_____ (Write in number of days)

98. Refused (vol)99. Don't Know (vol)

Q19. Does this household have enough money for food every day?

Yes
 No
 98. Refused (vol)
 99. Don't Know (vol)

Q20. Does this household always have enough money for fuel?

Yes
 No
 98. Refused (vol)
 99. Don't Know (vol)

Q21. Does this household have enough money for your daily food, fuel, and children's education?

Yes
 No
 98. Refused (vol)
 99. Don't Know (vol)

Q22. Does this household have enough money for your daily food, fuel, children's education, and to buy occasional luxury items?

Yes
 No

98. Refused (vol)99. Don't Know (vol)

Section 5: Education and Parental Decision Making

Read: Now I have some questions about your opinions about children's education.

Q23. First, I am going to ask your opinion on educating boys. Do you strongly agree, agree, disagree, or strongly disagree that [READ STATEMENT}?

Strongly	Agree	Disagree	Strongly	Refused	Don't
Agree			Disagree	(vol)	Know

							(vol)
		1		2	4	0.0	00
a.	Educating boys is necessary	1	2	3	4	98	99
b.	Educating boys increases a household's social status	1	2	3	4	98	99
c.	Boys should attend formal school even if the school is outside the village	1	2	3	4	98	99
d.	Boys who attend school are at risk for being physically harmed or harassed	1	2	3	4	98	99
e.	Sending boys to school will put their family in danger	1	2	3	4	98	99
f.	It is more important for boys to help with household chores than to go to school	1	2	3	4	98	99
g.	It is more important for boys to help with earning household income than to go to school	1	2	3	4	98	99
h.	It is important to send boys to a formal school	1	2	3	4	98	99
i.	It is important to send boys to study at a mosque or madrassa	1	2	3	4	98	99

Q24. How many boys aged 17 and younger currently live in this household? By household I mean the people who share the same dastarkhan with you. Please do not include anyone who lives outside the village and has not been here on a daily basis for the past six months.

____ Number of boys (If 0 Skip to Q28 and Code 97 for Q25a)

Q25. Please give me the names of all boys aged 17 and younger who currently live in this household, starting with the oldest and moving down to the youngest.

Q25e	Q25d	Q25c	Q25b	Q25a	Line No.
How many years of study, if any, has [NAME] completed? This includes studies at a community school, government school, madrassa or Mosque. (If less than one year, write 0).	Has [NAME] lived in this village since he was born?	What is the relationship of [NAME] to the head of household?	How old is [NAME]?	Please give me the names of all boys aged 17 and younger who currently live in this household, starting with the oldest and moving down to the youngest. (If no boys in household Code 97 for Q25a)	Quest- ion
97. Not Asked 98. Ref (vol) 99. DK (vol)	1. Yes 2. No 97. Not Asked 98. Ref. (vol.)	1. Son 2. Brother 3. Nephew 4. Grandson 96. Other (Specify): 97. Not Asked 98. Ref. (vol.)	[If age less than 1 year code 0.] 97. Not Asked 98. Ref. (vol.)	[After listing all boys aged 17 and younger, check if the number listed matches the number given in Q24. If numbers don't match, ask for clarification]	Respo nse Option s
Years			Age		B11
Years			Age		B12
Years			Age		B13
Years			Age		B14
Years			Age		B15
Years			Age		B16

Q26. I'd now like to ask you about where each of the boys in this household are studying. We will first talk about formal schools and then we will talk about mosques and madrassas.

Q26d.	Q26c.	Q26b.	Q26a.	NAME	Line No.
(If 1 -4 in Q26a) How many days in a week does [NAME] study at this school? (If less than once per week, code 0)	(If 1-4 in Q26a) How many minutes does it take [NAME] to walk to this school?	(If 1-4 in Q26a) Is this school a government school, a community- based school, or some other type of school?	Does [NAME] currently study at a formal primary, secondary school, high school or university?	[Interviewer: Copy all names from Q25a in the same order. The line number should be the same for each boy listed] (If no boys in household Code 97 for Q25a)	
97. Not Asked 98. Ref (vol) 99. DK (vol)	 Less than 15 minutes 15-30 minutes 31-60 minutes 61 to 90 minutes 91 minutes to 2 hours More than 2 hours 97. Not Asked 98. Ref (vol) 99. DK (vol)	 Government Community-based Other (Specify) 97. Not Asked 98. Ref (vol) 99. DK (vol) 	 Primary school Secondary school High school University No formal school (skip to Q26e for same child) 97. Not Asked 98. Ref (vol) 99. DK (vol) 		
Days					B11
Days					B12
Days					B13
Days					B14
Days					B15
Days					B16

Q26j.	Q26i.	Q26h.	Q26g.	Q26f.	Q26e.	NAME	Line No.
(If 1 in Q26h)	(If 1 in Q26h) How	Does [NAME]	(If 1 in Q26e)	(If 1 in Q26e) How	Does [NAME]	[Interviewer: Copy	
How many days	many minutes does it	currently study	How many days	many minutes does	currently study	all names from	
in a week does	take [NAME] to walk	at a madrassa?	in a week does	it take [NAME] to	at a mosque?	Q25a in the same	
[NAME] study at	to this madrassa?		[NAME] study at	walk to this		order. The line number should be	
this madrassa? (If			this mosque? (If	mosque?		the same for each	
less than once			less than once per			boy listed. If no	
per week, code 0)			week, code 0)			boys in household	
-						Code 97 for	
						Q25a]	
	1. Less than 15	1. Yes		1.5 minutes or less	1. Yes		
97. Not Asked	minutes	2. No (skip to	97. Not Asked	2. 6-10 minutes	2. No (skip to		
98. Ref (vol)	2.15-30 minutes	next line)	98. Ref (vol)	3.11-14 minutes	q26h)		
99. DK (vol)	3.31-60 minutes		99. DK (vol)	4. 15-30 minutes			
	4.61 to 90 minutes	97. Not Asked 98. Ref (vol)		5.31-60 minutes	97. Not Asked 98. Ref (vol)		
	5.91 minutes to 2	98. Kei (vol) 99. DK (vol)		6.61 to 90 minutes	98. Kei (vol) 99. DK (vol)		
	hours	<i>99.</i> DK (V01)		7.91 minutes to 2	33. DK (V01)		
	6. More than 2 hours			hours			
				8. More than 2			
	97. Not Asked			hours			
	98. Ref (vol)						
	99. DK (vol)			97. Not Asked			
				98. Ref (vol)			
				99. DK (vol)			
							B11
Days			Days				D12
							B12
Days			Days				
Days			Days				B13
							D 15
Days			Days				

				B14
Days		Days		
				B15
Days		Days		
		•		B16
Days		Days		

Q27. Now I'd like to ask you about the boys aged 17 and younger who have been living in this household for the past 6 months who do not currently attend a formal school.

Ç	Q27c.			Q27b.		Q27a.	NAME	Line No.
(If 2 in Q27a) Why d a formal primary sche high school, or univer (Read Options: Record 1. His education was 2. It was too far for h 3. It was too unsafe o 4. His marriage was a 5. It did not have basis toilet, running water) 6. It did not have a bo 7. It was necessary for household income 8. He was disabled 9. He is too young for 96. Other: 97. Not Asked 98. Ref. (vol.) 99. DK (vol)	too expensive in too expensive in too expensive im to walk or insecure arranged ic facilities (f bundary wall r him to contri	y school, ntions) e unctioning	no longer at school, seco school, or un (Read Option mentions) 1. His educa 2. He was no 3. It was too 4. It was too 5. The teach 6. His marri 7. It did not (functioning 8. It did not 9. It was no	a) Why does tend a formal indary school, niversity? ons: Record up tion was too of learning far for him to o unsafe or ins er beat him age was arran have basic fac toilet, runnin have a bound cessary for him o household ir me disabled ed	primary phigh p to 3 expensive o walk secure aged cilities ag water) ary wall m to	Q27a. (If 5 in Q26a) Did [NAME] attend a formal primary school, secondary school, high school, or university in the past? 1. Yes (go to Q27b) 2. No (skip to Q27c) 97. Not Asked 98. Ref (vol) 99. DK (vol)	NAME [Interviewer: Copy all names from Q25a in the same order. The line number should be the same for each boy listed]	Line No. Interviewer: Check Q26a. Circle line number of boys NOT currently studying (Q26a = 5) [Q27a-Q27c will only be asked for boys with their line number circled]
	1		99. DK (vol)	<u> </u>			D11
c.	b.	a.	с.	b.	a.			B11
								B12
с.	b.	а.	c.	b.	a.			D12
с.	b.	a.	с.	b.	a.			B13
								B14

с.	b.	a.	с.	b.	a.		
							B15
с.	b.	а.	c.	b.	a.		
							B16
c.	b.	a.	с.	b.	a.		

Q28. Are there any boys aged 17 and younger who were born in this household but who now live outside the village to work or study, or because they got married? By this I mean any boy who is part of this household but has not been here on a daily basis for the past six months and is living outside the village.

1. Yes (Go to Q29)

2. No (Skip to Q30)

98. Refused (vol.) (Skip to Q30)

Q29. Please give me the names of all boys aged 17 and younger who were born to this household but have been living outside the village for more than 6 months to work or study or because they got married. Please start with the oldest and move down to the youngest.

Q29f	Q29e	Q29d	Q29c	Q29b	Q29a	Line No.
Does [NAME] currently study anywhere? This could include studies at a government school, community-based school, madrassa, Mosque or other type of school.	Why did [NAME] leave the village? (Read response options)	How many years ago did [NAME] leave the village?	What is the relationship of [NAME] to the head of household?	How old is [NAME]?	Please give me the names of all boys aged 17 and younger who were born to this household but who now live outside the village, starting with the oldest and moving down to the youngest.	Question
					(If code '2' or '98' in Q28, code Q29a 97 "Not Asked")	
1. Yes 2. No 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)	1. To go to school2. To work3. Got married4. Other:97. Not Asked98. Ref (vol)99. DK (vol)	[If less than 1 year write 0] 97. Not Asked 98. Refused (vol.) 99. Don't	 Son Brother Nephew Grandson Other (Specify): 97. Not Asked 98. Refused (vol.) 99. Don't Know 	97. Not Asked 98. Refused (vol.) 99. Don't Know (vol.)		Response Options
		Know (vol.)	(vol.)			
		Years		Age		B101
		Years		Age		B102
		Years		Age		B103
		Years		Age		B104
		Years		Age		B105
				0		B106

YearsAge	
----------	--

Q30. (ASK ALL) What is the most appropriate time for a boy to stop attending formal school? *[Read out answer choices. Mark ONE answer]*

- 1. When he becomes an adult or head of the household
- 2. When he gets married
- 3. When he can read and write
- 4. When he completes primary education
- 5. When he completes secondary education
- 6. When he completes high school
- 7. When he completes university
- 8. Boys should never go to school.
- 98. Refused (vol)
- 99. Don't Know (vol)

Q31. Please tell me if each of the following considerations is important or not important for this household when deciding whether to send its male children to formal school. Please tell me if [READ ITEM] is very important, somewhat important, not very important, or not important at all when deciding whether to send the household's male children to formal school??

		Very important	Somewhat important	Not very important	Not important at all	Refused (vol)	Don't Know (vol)
a.	Availability of a boys' school in your village	1	2	3	4	98	99
b.	School expenses (learning material, transport etc.)	1	2	3	4	98	99
c.	Development of the boys' reading and math skills	1	2	3	4	98	99
d.	Distance of school from your house	1	2	3	4	98	99
e.	Safety of the boys	1	2	3	4	98	99
f.	What your neighbors will say or think	1	2	3	4	98	99
g.	The boys' interest in attending	1	2	3	4	98	99
h.	The boys' academic ability	1	2	3	4	98	99

Q32. How important or not important do you think it is that boys learn each of the following at school? Is learning [READ ITEM] very important, somewhat important, not very important, or not important at all?

		Very important	Somewhat important	Not very important	Not important	Refused (vol)	Don't Know
		•	1		at all		(vol)
a.	To read the Qur'an	1	2	3	4	98	99
b.	To understand the	1	2	3	4	98	99
	Qur'an						
c.	To read and write	1	2	3	4	98	99
	in Dari/Pashto						
d.	To do math	1	2	3	4	98	99
	problems						
e.	How to teach his	1	2	3	4	98	99
	own children						
f.	The subjects he	1	2	3	4	98	99
	needs to know to						
	attend higher						
	education outside						
	the village						

Q33. Now I am going to ask your opinion on educating girls. Can you tell me if you strongly agree, agree, disagree, or strongly disagree that [READ STATEMENT]?

		Strongly Agree	Agree	Disagree	Strongly Disagree	Refused (vol)	Don't Know (vol)
a.	Educating girls is necessary	1	2	3	4	98	99
b.	Educating girls increases a household's social status	1	2	3	4	98	99
c.	Girls should attend formal school even if the school is outside the village	1	2	3	4	98	99
d.	Girls who attend school are at risk for being physically harmed or harassed	1	2	3	4	98	99
e.	Sending girls to school will put their family in	1	2	3	4	98	99

	danger						
f.	It is more important for	1	2	3	4	98	99
	girls to help with						
	household chores than to						
	go to school						
g.	It is more important for	1	2	3	4	98	99
	girls to help with earning						
	household income than						
	to go to school						
h.	It is important to send	1	2	3	4	98	99
	girls to study at formal						
	school						
i.	It is important to send	1	2	3	4	98	99
	girls to study at mosque						
	school or madrassa						

Q34. How many girls aged 17 and younger currently live in this household? By household I mean the people who share the same dastarkhan with you. Please do not include anyone who lives outside the village and has not been here on a daily basis for the past six months.

_____ Number of girls (If 0 Skip to Q38)

Q35. Please give me the names of all girls aged 17 and younger who currently live in this household, starting with the oldest and moving down to the youngest.

Q35e	Q35d	Q35c	Q35b	Q35a	Line No.
How many years of study, if any, has [NAME] completed? This could include studies at a government school, community-based school, madrassa, Mosque or other type of school. (If less than one year, write 0).	Has [NAME] lived in this village since she was born?	What is the relationship of [NAME] to the head of household?	How old is [NAME]?	Please give me the names of all girls aged 17 and younger who currently live in this household, starting with the oldest and moving down to the youngest. (If no girls in household Code 97 for Q35a)	Question
97. Not Asked 98. Ref (vol) 99. DK (vol)	1. Yes 2. No 97. Not Asked 98. Ref.	1. Daughter 2. Sister 3. Niece 4. Granddaughter 96. Other (Specify): 97. Not Asked 98. Refused (vol.)	[If age less than 1 year code 0.] 97. Not Asked 98. Ref	[After listing all girls aged 17 and younger, check if the number listed matches the number given in Q34. If numbers don't match, ask for clarification]	Response Options
					G21
Years			Age		
Years			Age		G22
					G23

Years		Age	
			G24
Years		Age	
			G25
Years		Age	
			G26
Years		Age	

Q36. I'd now like to ask you about where each of the girls in this household are studying. We will first talk about formal schools and then we will talk about mosques and madrassas.

Q36d.	Q36c.	Q36b.	Q36a.	NAME	Line No.
(If 1 -4 in Q36a) How many days in a week does [NAME] study at this school? (If less than once per week, code 0)	(If 1 -4 in Q36a) How many minutes does it take [NAME] to walk to this school?	(If 1 -4 in Q36a) Is this school a government school, an NGO school, or some other type of school?	Does [NAME] currently study at a formal primary school, secondary school, high school or university?	[Interviewer: Copy all names from Q35a in the same order. The line number should be the same for each girl listed] (If no girls in household Code 97 for Q35a)	
97. Not Asked 98. Ref (vol) 99. DK (vol)	 Less than 15 minutes 15-30 minutes 31-60 minutes 61 to 90 minutes 91 minutes to 2 hours More than 2 hours 97. Not Asked 98. Ref (vol) 99. DK (vol) 	1. Government 2. Community-based 96. Other: 97. Not Asked 98. Ref (vol) 99. DK (vol)	 Primary Secondary High School University No formal school (Go to Q36e for same girl) 97. Not Asked 98. Ref (vol) 99. DK (vol) 		
					G21

Days		
		G22
Days		
		G23
Days		
		G24
Days		
		G25
Days		
		G26
Days		

Q36j.	Q36i.	Q36h.	Q36g.	Q36f.	Q36e.	NAME	Line No.
(If 1 in Q36h) How many days in a week does [NAME] study at this madrassa? (If less than once per week, code 0)	(If 1 in Q36h) How many minutes does it take [NAME] to walk to this madrassa?	Does [NAME] currently study at a madrassa?	(If 1 in Q36e) How many days in a week does [NAME] study at this mosque? (If less than once per week, code 0)	(If 1 in Q36e) How many minutes does it take [NAME] to walk to this mosque?	Does [NAME] currently study at a mosque?	[Interviewer: Copy all names from Q35a in the same order. The line number should be the same for each girl listed]	
97. Not Asked 98. Ref (vol) 99. DK (vol)	1. Less than 15 minutes 2. 15-30 minutes 3. 31-60 minutes 4. 61 to 90 minutes 5. 91 minutes to 2 hours 6. More than 2 hours 97. Not Asked 98. Ref (vol) 99. DK (vol)	1. Yes 2. No (skip to next line) 97. Not Asked 98. Ref (vol) 99. DK (vol)	97. Not Asked 98. Ref (vol) 99. DK (vol)	1. 5 minutes or less 2. 6-10 minutes 3. 11-14 minutes 4. 15-30 minutes 5. 31-60 minutes 6. 61 to 90 minutes 7. 91 minutes to 2 hours 8. More than 2 hours 97. Not Asked 98. Ref (vol) 99. DK (vol)	1. Yes 2. No (skip to q36h) 97. Not Asked 98. Ref (vol) 99. DK (vol)		
Days			Days				G21
 Days			Days				G22
Days			 Days				G23

				G24
Days		Days		
				G25
Days		Days		
				G26
Days		Days		

Q37. Now I'd like to ask you about the girls aged 17 and younger who have been living in this household for the past 6 months who do not currently attend a formal school.

Q37c.	Q37b.	Q37a.	NAME	Line No.
(If 2 in Q37a) Why did [NAME]	(If 1 in Q37a) Why does [NAME]	(If 5 in Q36a) Did	[Interviewer: Copy all	Interviewer: Check
never attend a formal primary	no longer attend at a formal primary	[NAME] attend a	names from Q35a in the	Q36a. Circle line
school, secondary school, high	school, secondary school, high	formal primary school,	same order. The line	number of girls
school, or university?	school, or university?	secondary school, high	number should be the	NOT currently
(Read aloud, Record up to 3	(Read aloud, Record up to 3	school, or university in	same for each girl listed.	studying (Q36a = 5)
reasons)	reasons)	the past?	If no girls in household Code 97 for Q35a]	5).
1. Her education was too expensive	1. Her education was too expensive	1. Yes (go to Q37b)		
2. It was too far for her to walk	2. She was not learning	2. No (skip to Q37c)		[Q37a-Q37c will
3. It was too unsafe or insecure	3. It was too far for her to walk			only be asked for
4. Her marriage was arranged	4. It was too unsafe or insecure	97. Not Asked		girls with their line
5. It did not have basic facilities	5. The teacher beat her	98. Ref (vol)		number circled]
(functioning toilet, running water)	6. Her marriage was arranged	99. DK (vol)		
6. It did not have a boundary wall	7. It did not have basic facilities			
7.It was necessary for her to	(functioning toilet, running water)			
contribute to household income	8. It did not have a boundary wall			
8. She was disabled	9.It was necessary for her to			
9. She is too young for school	contribute to household income			
96. Other:	10. She became disabled			
97. Not Asked	96. Other:			
98. Ref. (vol.)	97. Not Asked			

99. DK (vol)			98. Ref. 99. DK	98. Ref. (vol.) 99. DK (vol)			
с.	b.	a.	с.	b.	а.		G21
с.	b.	a.	с.	b.	a.		G22
с.	b.	a.	с.	b.	a.		G23
с.	b.	a.	с.	b.	а.		G24
с.	b.	a.	с.	b.	а.		G25
c.	b.	a.	с.	b.	a.		G26

Q38. Are there any girls aged 17 and younger born in this household but who now live outside the village to work or study, or because they got married? By this I mean any girl who is part of this household but has not been here on a daily basis for the past six months and is living outside the village.

1. Yes

2. No (Skip to question 40)

98. Refused (vol.) (Skip to Q40)

Q39. Please give me the names of all girls aged 17 and younger who were born to this household but who have been living outside the village for the past 6 months to work or study or because they got married. Please start with the oldest and move down to the youngest.

Q39f	Q39e	Q39d	Q39c	Q39b	Q39a	Line No.
Does [NAME] currently study anywhere? This could include studies at a government school, community-based school, madrassa, Mosque or other type of school.	Why did [NAME] leave the village?	How many years ago did [NAME] leave the village?	What is the relationship of [NAME] to the head of household?	How old is [NAME]?	Please give me the names of all girls aged 17 and younger who were born to this household but who now live outside the village, starting with the oldest and moving down to the youngest. (If code '2' or '98' in Q38, code Q39a 97 "Not Asked")	Quest- ion
1. Yes 2. No 97. Not Asked 98. Refused (vol) 99. Don't Know (vol)	 To go to school To work Got married Other: 97. Not Asked 98. Ref (vol) 99. DK (vol) 	[If less than 1 year write 0] 97. Not Asked 98. Refused (vol.) 99. Don't Know (vol.)	1. Daughter 2. Sister 3. Niece 4. Granddaughter 96. Other (Specify): 97. Not Asked 98. Refused (vol.) 99. Don't Know (vol.)	97. Not Asked 98. Refused (vol.) 99. Don't Know (vol.)		Respo nse Optio ns
		Years		Age		G201
		Years		Age		G202
		Years		Age		G203
		Years		Age		G204
		Years		Age		G205
		Years		Age		G206

Q40. (ASK ALL) What is the most appropriate time for a girl to stop attending formal school? *[Read out answer choices. Mark ONE answer]*

- 1. When she becomes an adult head of a household
- 2. When she gets married.
- 3. When she learns to read and write
- 4. When she completes primary education
- 5. When she completes secondary education
- 6. When she completes high school
- 7. When she completes university
- 8. Girls should never study at school.
- 98. Refused (vol)
- 99. Don't Know (vol)

Q41. Please tell me if each of the following considerations is important or not important for this household when deciding whether to send its female children to formal school. Please tell me if [<u>READ ITEM</u>] is very important, somewhat important, not very important, or not important at all when deciding whether to send the household's female children to formal school?

		Very	Somewhat	Not very	Not	Refused	Don't
		important	important	important	important	(vol)	Know
					at all		(vol)
a.	Availability of a girls'	1	2	3	4	98	99
	school in your						
	village/community						
b.	School expenses	1	2	3	4	98	99
	(learning material,						
	transport etc.)						
c.	Development of the	1	2	3	4	98	99
	girls' reading and						
	math skills						
d.	Distance of school	1	2	3	4	98	99
	from your house						
e.	Safety of the girls	1	2	3	4	98	99
f.	What you neighbors	1	2	3	4	98	99
	will say or think						
g.	The girls' interest in	1	2	3	4	98	99
	attending						
h.	The girls' academic	1	2	3	4	98	99
	ability						

Q42. How important or not important do you think it is that girls learn each of the following at school? Is [READ ITEM] very important, somewhat important, not very important, or not important at all?

		Very	Somewhat	Not	Not	Refused	Don't
		important	important	important	important	(vol)	Know (vol)
					at all		
a.	To read the Qur'an	1	2	3	4	98	99
b.	To understand the	1	2	3	4	98	99
	Qur'an						
с.	To read and write in	1	2	3	4	98	99
	Dari/Pashto						
d.	To do math problems	1	2	3	4	98	99
e.	How to teach her	1	2	3	4	98	99
	own children						
f.	To study for higher	1	2	3	4	98	99
	education outside the						
	village						

INTERVIEWER READ: People have different ideas about whether it is good for children to go to formal schools run by the government. I am interested to know your opinion about schools. I want to emphasize that I am interested in knowing your opinion about schools *in general*, not necessarily about schools in your own village.

- Q43a. Some people might think that when children go to formal schools, it is good because children have better opportunities for work outside the village. Others might think that when children go to formal schools it is bad because they leave the village when they grow up. Which is closer to your view?
 - 1. Formal schools are good because they allow children to have better opportunities outside the village.
 - 2. Formal schools are bad because children who attend leave the village.

98. Refused (vol)99. Don't Know (vol)

- Q43b. Some people might think that children who have gone to formal schools are more respectful toward their parents. Others think that children who have gone to formal schools are less respectful toward their parents. Which is closer to your view?
 - 1. Children who go to formal school become more respectful
 - 2. Children who go to formal school become less respectful

98. Refused (vol)99. Don't Know (vol)

- Q43c. Some might people think that sending boys to formal schools is doing what the Qur'an and Hadith teach. Other people might think that sending boys to formal schools goes against the teachings of the Qur'an and Hadith. Which is closer to your view?
 - 1. Sending boys to formal schools is doing what the Qur'an and Hadith teach
 - 2. Sending boys to formal schools goes against the teachings of the Qur'an and Hadith

98. Refused (vol)99. Don't Know (vol)

- Q43d. Some people might think that sending girls to formal schools is doing what the Qur'an and Hadith teach. Other people might think that sending girls to formal schools goes against the teachings of the Qur'an and Hadith. Which is closer to your view?
 - 1. Sending girls to formal schools is doing what the Quran and Hadith teach
 - 2. Sending girls to formal schools goes against the teachings of the Qur'an and Hadith

98. Refused (vol)99. Don't Know (vol)

- Q43e. Some people might think that boys educated in formal schools will find it easier to find a good wife in the future. Others might people think that boys educated in formal school will find it harder to find a good wife in the future. Which is closer to your view?
 - 1. Boys educated in formal schools will find it easier to find a good wife
 - 2. Boys educated in formal schools will find it harder to find a good wife

98. Refused (vol)99. Don't Know (vol)

- Q43f. Some people might think that girls educated in in formal schools will find it easier to have a good life in the future. Other people might think that girls educated in formal schools will find it harder to have a good life in the future. Which is closer to your view?
 - 1. Girls educated in formal school will find it easier to have a good life

2. Girls going to formal school will find it harder to have a good life

98. Refused (vol)99. Don't Know (vol)

Q44. In general, how important or unimportant do you think it is for a boy to go to a formal school? Is that very important, somewhat important, not very important, or not important at all?

1.	Very important	(Go to Q45)
2.	Somewhat important	(Go to Q45)
3.	Not very important	(Skip to Q46)
4.	Not important at all	(Skip to Q46)
98	. Refused (vol)	(Skip to Q46)
99	. Don't Know (vol)	(Skip to Q46)

Q45. (Ask if codes 1 or 2 in Q44) Please tell me if you agree or disagree with the following reasons why it is important for boys to go to formal schools. Do you strongly agree, agree, disagree, or strongly disagree that it is important for boys to go to formal school because it [READ ITEAM]?

		Strongly Agree	Agree	Disagree	Strongly Disagree	Not Asked	Refused (vol)	Don't Know (vol)
a.	Is our civic responsibility	1	2	3	4	97	98	99
b.	Is our religious duty	1	2	3	4	97	98	99
c.	Improves a household's social status	1	2	3	4	97	98	99
d.	Makes them better husbands	1	2	3	4	97	98	99
e.	Makes them better fathers	1	2	3	4	97	98	99

Q46. (ASK ALL) In general, how important or not important do you think it is for girls to go to formal schools?

1.	Very important	(Go to Q47) (Go to Q47)				
2.	Somewhat important					
3.	Not very important	(Skip to Q48)				
4.	Not important at all	(Skip to Q48)				
98	. Refused (vol)	(Skip to Q48)				
99	Don't Know (vol)	(Skip to Q48)				

Q47. (Ask if codes 1 or 2 in Q46) Please tell me if you agree or disagree with the following reasons why it is important for girls to go to formal schools. Do you strongly agree, agree, disagree, or strongly disagree that it is important for girls to go to formal school because it [READ ITEAM]?

		Strongly Agree	Agree	Disagree	Strongly Disagree	Not Asked	Refused (vol)	Don't Know (vol)
a.	Is our civic	1	2	3	4	97	98	99
	responsibility							
b.	Is our religious duty	1	2	3	4	97	98	99
c.	Improves a	1	2	3	4	97	98	99
	household's social							
	status							
d.	Makes them better	1	2	3	4	97	98	99
	wives							
e.	Makes them better	1	2	3	4	97	98	99
	mothers							

Q48. (ASK ALL) Do you always, often, rarely or never [READ ITEM]? Interviewer: If Household has 0 children, use code 5 Not Applicable.

	Always	Often	Rarely	Never	Not Applic- able	Refused (vol)	Don't Know (vol)
a. You or other members of your household walk your girl(s) to and from school for her/their safety and protection.	1	2	3	4	5	98	99
b. You or other members of your household walk your boy(s) to and from school for her/their safety and protection.	1	2	3	4	5	98	99
c. Your or other members of your household visit the school to ensure its children are well.	1	2	3	4	5	98	99
d. You or other members of your household worry about its children's safety when they are on their way to school.	1	2	3	4	5	98	99
e. You or other members of your household worry about your children's safety when they are at school.	1	2	3	4	5	98	99

f. You think it is risky to send the girls	1	2	3	4	5	98	99
living in your household to school.							
g. You think it is risky to send the boys	1	2	3	4	5	98	99
living in your household to school.							

Interviewer: Ask all respondents Q49-Q53, even if there are no children in the household. If the respondent doesn't know about or has no opinion about the schools, use code 99 'Don't know'. If the school type asked about does not exist in or near the village, code all responses for that question as 5 'Not Applicable'.

Q49. (ASK ALL) I am going to read a list of characteristics from the nearest formal primary school. Are you highly satisfied, satisfied, dissatisfied, highly dissatisfied with [READ ITEM]?

		Highly Satisfied	Satisfied	Dissatisfied	Highly Dis- satisfied	Not Appli cable	Refus ed (vol)	Don't Know (vol)
a.	The quality of teaching	1	2	3	4	5	98	99
b.	The teacher	1	2	3	4	5	98	99
c.	Discipline in the classroom	1	2	3	4	5	98	99
d.	The learning environment	1	2	3	4	5	98	99
e.	Learning achievement of the household's children	1	2	3	4	5	98	99
f.	The provision of drinking water	1	2	3	4	5	98	99
g.	The toilet facility	1	2	3	4	5	98	99
h.	The availability of text books	1	2	3	4	5	98	99
i.	The availability of sports equipment	1	2	3	4	5	98	99
j.	The protection/wellbeing of your household's children at school	1	2	3	4	5	98	99

8	ly saushed, saushed	Highly Satisfied	Satisfied	Dissatisfied	Highly Dis-	Not Applica	Refu sed	Don't Know
		Sutisticu			satisfied	ble	(vol)	(vol)
	The quality of eaching	1	2	3	4	5	98	99
b.	The teacher	1	2	3	4	5	98	99
c.	Discipline in the classroom	1	2	3	4	5	98	99
d.	The learning environment	1	2	3	4	5	98	99
e.	Learning achievement of the household's children	1	2	3	4	5	98	99
f.	The provision of drinking water	1	2	3	4	5	98	99
g.	The toilet facility	1	2	3	4	5	98	99
h.	The availability of text books	1	2	3	4	5	98	99
i.	The availability of sports equipment	1	2	3	4	5	98	99
j.	The protection/wellbein g of your household's children at school	1	2	3	4	5	98	99

Q50. I am going to read a list of characteristics from the nearest formal secondary school. Are you highly satisfied, satisfied, dissatisfied, or highly dissatisfied with [READ CHARACTERISTIC]?

Q51. I am going to read a list of characteristics from the nearest NGO school. Are you highly satisfied, satisfied, dissatisfied, or highly dissatisfied with [READ CHARACTERISTIC]?

	Highly Satisfied	Satisfied	Dissatisfied	Highly Dis- satisfied	Not Applic able	Refus ed (vol)	Don't Know (vol)
a. The quality of teaching	1	2	3	4	5	98	99
b. The teacher	1	2	3	4	5	98	99
c. Discipline in the classroom	1	2	3	4	5	98	99
d. The learning environment	1	2	3	4	5	98	99
e. Learning achievement of the household's children	1	2	3	4	5	98	99
f. The provision of drinking water	1	2	3	4	5	98	99
g. The toilet facility	1	2	3	4	5	98	99
h. The availability of text books	1	2	3	4	5	98	99
i. The availability of sports equipment	1	2	3	4	5	98	99
j. The protection/wellbeing of your household's children at school	1	2	3	4	5	98	99

	Highly Satisfied	Satisfied	Dissatisfied	Highly Dissatisfied	Not Applicable	Refused (vol)	Don't Know (vol)
a. The quality of teaching	1	2	3	4	5	98	99
b. The teacher	1	2	3	4	5	98	99
c. Discipline in the classroom	1	2	3	4	5	98	99
d. The learning environment	1	2	3	4	5	98	99
e. Learning achievement of the household's children	1	2	3	4	5	98	99
f. The provision of drinking water	1	2	3	4	5	98	99
g. The toilet facility	1	2	3	4	5	98	99
i. The availability of copies of the Qur'an	1	2	3	4	5	98	99
j. The protection/wellbeing of your household's children at school	1	2	3	4	5	98	99

Q52. I am going to read a list of characteristics from the nearest mosque school. Are you highly satisfied, satisfied, dissatisfied, or highly dissatisfied with [READ CHARACTERISTIC]?

Q53. I am going to read a list of characteristics from the nearest madrassa. Are you highly satisfied, satisfied, dissatisfied, or highly dissatisfied with [READ CHARACTERISTIC]?

		Highly Satisfied	Satisfied	Dissatisfied	Highly Dissatisfied	Not Applicable	Refused (vol)	Don't Know (vol)
a.	The quality of teaching	1	2	3	4	5	98	99
b.	The teacher	1	2	3	4	5	98	99
c.	Discipline in the classroom	1	2	3	4	5	98	99
d.	The learning environment	1	2	3	4	5	98	99
e.	Learning	1	2	3	4	5	98	99

	achievement of the household's children							
f.	The provision of drinking water	1	2	3	4	5	98	99
g.	The toilet facility	1	2	3	4	5	98	99
h.	The availability of copies of the Qur'an	1	2	3	4	5	98	99
i.	The protection/wellbeing of your household's children at school	1	2	3	4	5	98	99

Q54. To what extent do you agree or disagree with the following statements? Do you strongly agree, agree, disagree, or strongly disagree [READ STATEMENT]?

		Strongly Agree	Agree	Disagree	Strongly Disagree	Refused (vol)	Don't Know (vol)
a.	It is more important to educate boys than girls, and so it is not necessary for girls to have equal access as boys to school.	1	2	3	4	98	99
b.	Religious education should be the only form of academic study available to children; math or science education is not important	1	2	3	4	98	99
c.	Only men should be responsible for making decisions about their children's education	1	2	3	4	98	99

Q55. Of the following, who is best able to say what is best for children's education? (*Read all choices and circle one.*)

- 1. Teachers
- 2. Parents
- 3. Government officials
- 4. The Malik/Arbab
- 5. Religious scholars

98. Refused (vol)

99. Don't Know (vol)

Read: Often when an NGO starts a school in villages like yours, the school also requests some support from the village. Support can include things like a salary for the teacher, a room to hold the class, desks and chairs, or school supplies such as books. I'd like to talk about the support that your village can give to a village school. Please understand that your answers will have no impact on the school that [CARE/CRS] is establishing in your community.

Q56. Please tell me if you think people in your VILLLAGE would be willing to contribute each of the following items to support a village school? Your village will not be asked to contribute these items. I am only interested in knowing what your village would be willing to contribute. Could your village contribute...

	Yes	No	Refused	Don't
			(vol)	Know
				(vol)
a. Money for teacher's salary	1	2	98	99
b. Another form of payment for the teacher that is not	1	2	98	99
money, such as food				
c. A room for the class	1	2	98	99
d. Desks and chairs	1	2	98	99
e. Books	1	2	98	99
f. Learning materials such as paper and pencils	1	2	98	99
g.Carpet	1	2	98	99
h. Other Specify:	1	2	98	99
i. Other Specify:	1	2	98	99
j. Other Specify:	1	2	98	99

Q57. How willing do you think people in your community would be to participate in a school management committee? Would they be very willing, somewhat willing, somewhat unwilling, or very unwilling?

- 1. Very willing
- 2. Somewhat willing
- 3. Somewhat unwilling
- 4. Very unwilling

98. Refused (vol) 99. Don't know (vol)

Q58. How willing do you think people in your community would be to contribute to school management by monitoring the class to make sure it is functioning properly? Would they be very willing, somewhat willing, somewhat unwilling, or very unwilling?

- 1. Very willing
- 2. Somewhat willing
- 3. Somewhat unwilling
- 4. Very unwilling

98. Refused (vol)99. Don't know (vol)

Q59. Which of the following would YOUR HOUSEHOLD be willing to contribute to support a village school? Your household will not be asked to contribute these items. I am only interested in knowing what you would *be willing to contribute*. Would your household be willing to contribute...

	Yes	No	Refused (vol)	Don't Know (vol)
a. Money for teacher's salary	1	2	98	99
b. Another form of payment for the teacher that is not money, such as food	1	2	98	99
c. A room for the class	1	2	98	99
d. Desks and chairs	1	2	98	99
e. Books	1	2	98	99
f. Learning materials such as paper and pencils	1	2	98	99
g. Carpet	1	2	98	99
h. Other Specify:	1	2	98	99
i. Other Specify:	1	2	98	99
j. Other Specify:	1	2	98	99

Q60. How willing would someone in your household be to participate in a school management committee? Would they be very willing, somewhat willing, somewhat unwilling, or very unwilling?

- 1. Very willing
- 2. Somewhat willing
- 3. Somewhat unwilling
- 4. Very unwilling

98. Refused (vol) 99. Don't know (vol)

Q61. How willing would someone in your household be to contribute to school management by monitoring the class to make sure it is functioning properly? Would they be very willing, somewhat willing, or very unwilling?

- 1. Very willing
- 2. Somewhat willing
- 3. Somewhat unwilling
- 4. Very unwilling

98. Refused (vol)

99. Don't know (vol)

Q62a. If the school in your community only served grades 1-3, would boys who finished grade 3 go to the closest government school to continue their education, or not?

1. Yes 2. No

98. Refused (vol)99. Don't Know (vol)

Q62b. If the school in your community only served grades 1-3, would girls who finished grade 3 go to the closest government school to continue their education, or not?

1. Yes 2. No

98. Refused (vol)99. Don't Know (vol)

Q62c. If the school in your community only served grades 1-3, would your community support a community-based school for grades 4 and up, or not?

1. Yes 2. No

98. Refused (vol)99. Don't Know (vol)

Q63a. If the school in your community only served grades 1-6, would boys who finished grade 6 go to the closest government school to continue their education, or not?

1. Yes 2. No

98. Refused (vol)99. Don't Know (vol)

Q63b. If the school in your community only served grades 1-6, would girls who finished grade 6 go to the closest government school to continue their education, or not?

1. Yes 2. No

98. Refused (vol)99. Don't Know (vol)

Q63c. If the school in your community only served grades 1-6, would your community support a community-based school for grades 7 and up, or not?

1. Yes 2. No

98. Refused (vol)99. Don't Know (vol)

Section 6: Attitudes toward the State

Read: Thank you very much for answering my questions about your household's educational decision. Now, I want to ask you about your local leaders and the role that they play in children's education. The purpose of this section is to understand how decisions about education are made in the village. Please remember that all answers you give will not be shared with anyone else inside or outside the village.

Q64. What is the name of the head of the Community Development Council in your village?

Name: _____

1. Correct Response

2. Incorrect Answer

98. Refused (vol)99. Don't Know (vol)

Q65. What is the name of the district governor?

Name: _____

1. Correct Response

2. Incorrect Answer

98. Refused (vol)

99. Don't Know (vol)

Q66. What is the name of the governor of this province?

Name: _____

1. Correct Response

2. Incorrect Answer

98. Refused (vol)99. Don't Know (vol)

Q67. How important a role do you think each of the following play in children's education in this village? **Please tell me if [READ GROUP] has a very important, somewhat important, not very important, or not at all important role in children's education?**

		Very Important	Somewhat important	Not very important	Not important at all	Refused (vol)	Don't Know (vol)
a.	The central	1	2	3	4	98	99
	government						
b.	The community	1	2	3	4	98	99
	development						
	council						
с.	NGOs	1	2	3	4	98	99
d.	The head of your	1	2	3	4	98	99
	village						
e.	Members of your	1	2	3	4	98	99
	village						
f.	The Mullah Imam	1	2	3	4	98	99

Q68. If you see any problems with the education of children in your household, there are some things that you might be able to do to make things better. I will read out a list of actions that you could take to try to change the education situation in your village. For each one, I would like you to tell me how much you think these actions would help. Would [READ STATEMENT] help a lot, a little, not very much or not at all?

		A lot	A little	Not very much	Not at all	Refused (vol)	Don't Know (vol)
a.	Talking to a village malik/arbab about your concerns	1	2	3	4	98	99
b.	Talking to a government official about your concerns	1	2	3	4	98	99
c.	Talking to a religious scholar about your concerns	1	2	3	4	98	99
d.	Talking to the head teacher of the child's school about your concerns	1	2	3	4	98	99

e. Talking to the child's teacher	1	2	3	4	98	99
about your concerns						
f. Asking an NGO for help	1	2	3	4	98	99

Q69aa. Who is the person most responsible for making decisions on education on behalf of the community?

Name:

98. Refused (vol) 99. Don't Know (vol)

Q69ab. What position or title does [Name in Q69aa] hold?

- 1. Malik/Arbab
- 2. Head of village
- 3. Mirab
- 4. Shura member
- 5. Religious scholar
- 6. Qumandan
- 7. Head Teacher
- 8. Teacher
- 9. Other (specify):
- 98. Refused (vol)
- 99. Don't Know (vol)

Q69ac. Who does [Name in Q69aa] listen to when making decisions about education?

	Yes	No	Refused (vol)	Don't Know (vol)
a. Ordinary villagers	1	2	98	99
b. A few powerful people	1	2	98	99
c. Their own opinions/interests	1	2	98	99
d. Government requests	1	2	98	99
e. Other Specify:	1	2	98	99

Q69ba. Who is the person next most responsible for making decisions on education on behalf of the community?

Name: _____

96. No other person (vol)

98. Refused (vol)99. Don't Know (vol)

Q69bb. What position or title does [Name in Q69ba] hold?

- 1. Malik/Arbab
- 2. Head of village
- 3. Mirab
- 4. Shura member
- 5. Religious scholar
- 6. Qumandan
- 7. Head Teacher
- 8. Teacher
- 9. Other (specify):
- 97. Not Asked
- 98. Refused (vol)
- 99. Don't Know (vol)

Q69bc. Who does [Name in Q69ba] listen to when making decisions about education?

	Yes	No	Not Asked	Refused (vol)	Don't Know (vol)
a. Ordinary villagers	1	2	97	98	99
b. A few powerful people	1	2	97	98	99
c. Their own opinions/interests	1	2	97	98	99
d. Government requests	1	2	97	98	99
e. Other Specify:	1	2	97	98	99

Q70. Please tell me how concerned the following people are about people like you. Are [READ GROUP OF PEOPLE] very concerned, somewhat concerned, not very concerned, or not at all concerned about people like you?

		Very	Somewhat	Not very	Not at all	Refused	Don't
		concerned	concerned	concerned	concerned	(vol)	Know
							(vol)
a.	District government	1	2	3	4	98	99
	officials						
b.	Provincial government	1	2	3	4	98	99
	officials						
c.	Central government	1	2	3	4	98	99
	officials						
d.	President of Afghanistan	1	2	3	4	98	99
e.	Members of parliament	1	2	3	4	98	99
f.	Qumandan	1	2	3	4	98	99
g.	Provincial Shura members	1	2	3	4	98	99
h.	Village Shura members	1	2	3	4	98	99
i.	Villagers	1	2	3	4	98	99
j.	Village elders	1	2	3	4	98	99
k.	NGO workers	1	2	3	4	98	99
1.	Head Teachers	1	2	3	4	98	99
m.	Teachers	1	2	3	4	98	99

Section 7: Modernization

Read: We are almost done with this interview. Thank you for your time so far. I now want to ask you a few questions about your access to technology.

Q71. Does your household have access to the [READ ITEM]?

	Yes	No	Refused	Don't Know
			(vol)	(vol)
a. Radio	1	2	98	99
b. Television	1	2	98	99
c. Computer	1	2	98	99
d. Fixed phone line	1	2	98	99
e. Mobile phone	1	2	98	99
f. Satellite phone	1	2	98	99
g. Internet connection	1	2	98	99
h. Motorcycle	1	2	98	99
i. Car	1	2	98	99

Q72. (Ask if respondent lives in Bamiyan, Ghor, Daykundi or Herat) If you do not feel comfortable answering the following question, you do not have to. How often do you watch TV?

1. Never	(Skip to Q74)
2. One show per month	(Continue to Q73)
3. One show per week	(Continue to Q73)
4. One show per day	(Continue to Q73)
5. More than one show per day	(Continue to Q73)
97. Not Asked	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	$(01 \cdot (074))$
98. Refused (vol)	(Skip to Q74)
99. Don't know (vol)	(Skip to Q74)

Q73. (Ask if codes 2-5 in Q72) What shows do you watch most often? Please name the three shows you watch most often (write in the answers).

- 1. First Mention:

 2. Second Mention:
- 3. Third Mention: _____

	1. First mention	2. Second mention	3. Third mention
97. Not Asked	97	97	97
98. Refused (vol)	98	98	98
99. Don't Know (vol)	99	99	99

Q74. (Ask All) People learn what is going on in this country and the world from many sources. Do you use [READ ITEM] to get information daily, weekly, monthly, less than monthly, or never? (*Read and mark one answer for each.*)

	Daily	Weekly	Monthly	Less than	Never	Refused (vol)	Don't Know
				monthly			(vol)
a. Daily newspaper	1	2	3	4	5	98	99
b. Printed magazines	1	2	3	4	5	98	99
c. TV news	1	2	3	4	5	98	99
d. Radio news	1	2	3	4	5	98	99
e. Mobile phone	1	2	3	4	5	98	99
f. Email	1	2	3	4	5	98	99
g. Internet	1	2	3	4	5	98	99

h. Talk with friends or	1	2	3	4	5	98	99
colleagues							
i. Mosque/Mullah	1	2	3	4	5	98	99

Q75. Now, I would like to read some statements and ask how much you agree or disagree with each of these statements. Do you strongly agree, agree, disagree, or strongly disagree that [READ ITEM]?

		Strongly	Agree	Disagree	Strongly	Refused	Don't Know
		Agree	igiee	Disugree	Disagree	(vol)	(vol)
a.	Science and technology are	1	2	3	4	98	99
	making our lives healthier,						
	easier, and more						
	comfortable						
b.	Because of science and	1	2	3	4	98	99
	technology, there will be						
	more opportunities for the						
	next generation						
с.	We depend too much on	1	2	3	4	98	99
	science and not enough on						
	intuition						
d.	It is important for me to	1	2	3	4	98	99
	know about science in my						
	daily life						

Q76. All things considered, would you say that the world is much better off, a little better off, a little worse off, or much worse off because of science and technology?

- 1. Much better off
- 2. A little better off
- 3. A little worse off
- 4. Much worse off

98. Refused (vol) 99. Don't Know (vol)

Section 8: Conflict

Read: Thank you again for your patience so far. I just have a few more short questions to ask you.

Q77. Could you tell me how secure or insecure do you feel these days in your community? Would you say that you feel very secure, a little secure, not very secure, or not secure at all?

- 1. Very secure
- 2. A little secure

- 3. Not very secure
- 4. Not secure at all

98. Refused (vol) 99. Don't Know (vol)

Q78. Have you ever personally been displaced due to war or conflict?

- 1. Yes (Go to Q79a)
- 2. No (Skip to Q80)

98. Refused (vol)	(Skip to Q80)
99. Don't Know (vol)	(Skip to Q80)

Q79a. (Ask if 1 Yes in Q78) How many times have you personally been displaced due to war or conflict?

_____ Number of times displaced

97. Not Asked 98. Refused (vol) 99. Don't Know (vol)

Q79b. (Ask if 1 Yes in Q78) In what year were you most recently displaced?

_____ Year of most recent displacement

97. Not Asked 98. Refused (vol) 99. Don't Know (vol)

Q80. (ASK ALL) Have you personally or someone in your household ever been injured as a result of war or conflict?

1.	Yes	(Go to Q81a)
2.	No	(Skip to Q82)

98. Refused (vol)	(Skip to Q82)
99. Don't Know (vol)	(Skip to Q82)

Q81a. (Ask if 1 Yes in Q80) How many times have you personally or someone in your household been injured as a result of war or conflict?

_____ Number of times injured

97. Not Asked98. Refused (vol)99. Don't Know (vol)

Q81b. (Ask if 1 Yes in Q80) In what year were you or someone in your household most recently injured?

_____ Year of most recent injury

97. Not Asked98. Refused (vol)99. Don't Know (vol)

Q82. (ASK ALL) Have you or has anyone in your family suffered from any armed violence in the past year?

1. Yes

2. No

98. Refused (vol)

99. Don't Know (vol)

Q83. Have you or has anyone else in your family suffered from a petty crime in the past year?

- 1. Yes
- 2. No

98. Refused (vol)99. Don't Know (vol)

Q84. Have you or has anyone else in your family suffered from a significant violent criminal act in the past year?

1. Yes

2. No

98. Refused (vol)

99. Don't Know (vol)

Section 9: Demographics

D1. Please tell me, how old are you?

(Write number of years.)

D2. What is your marital status? Are you...

- 1. Married
- 2. Widowed or Divorced
- 3. Single
- 98. Refused (vol.)
- 99. Don't Know (vol.)
- D3. What is your religious affiliation?

(If Respondent Says Muslim Ask): Is that Sunni or Shia? (Open-Ended With Pre-Codes. DO NOT READ LIST.)

- 1. Shia Muslim
- 2. Sunni Muslim
- 96. Other (vol.)98. Refused (vol.)99. Don't Know (vol.)

D4. What is this household's total monthly income from all sources, that is all types of income for all the people living in this household? As a reminder, by household I mean the number of people who share the same dastarkhan with you.

- 1. 2,000 Afghanis or less,
- 2. From 2,001 to 5,000
- 3. From 5,001 to 10,000
- 4. From 10,001 to 15,000
- 5. From 15,001 to 20,000
- 6. From 20,001 to 30,000
- 7. From 30,001 to 40,000
- 8. Greater than 40,000 Afghanis?
- 98. Refused (vol.)
- 99. Don't Know (vol.)

[INTERVIEWER: Ask D5-D6 if the respondent is NOT the Head of Household. If respondent is the Head of Household, skip to D8]

D5. What is the head of household's marital status? Is he/she...

- 1. Married
- 2. Widowed or Divorced
- 3. Single

97. Not Asked

- 98. Refused (vol.)
- 99. Don't Know (vol.)

D6. What is the head of household's religious affiliation?

(If Respondent Says Muslim Ask): Is that Sunni or Shia? (Open-Ended With Pre-Codes. DO NOT READ LIST.)

Shia Muslim
 Sunni Muslim

96. Other (vol.)
97. Not Asked
98. Refused (vol.)
99. Don't Know (vol.)

D7. (Ask All) Have you previously participated in a public opinion survey?

1. Yes	Go to D8
2. No	Skip to D9

D8. (Ask if Answered "1" to D7) How long ago did you participate in the survey?

- 1. Less than 1 month
- 2. 1-3 months ago
- 3. 4-6 months ago
- 4. 7-9 months ago
- 5. 10-12 months ago
- 6. More than 1 year ago

97. Not Asked 98. Refused (vol.) 99. Don't Know (vol.)

D9. (Ask All) Would you be willing to participate in another of our surveys next year?

- 1. Yes
- 2. No

RECORD THE TIME (USING 24 HOUR CLOCK) INTERVIEW WAS COMPLETED AND THE LENGTH OF THE INTERVIEW (M-14 AND M-15)

Read Closing Statement to the Respondent:

"Thank you for participating in our survey. Do you have any questions? In the next few days my supervisor may contact you to evaluate the quality of my work and answer any other questions you may have. To help him do that, could I have your telephone number?" Respondent Information: Name:

 Name:

 Address:

 Telephone:

Interviewer Certification: "I certify that I have completed this interview according to the instructions provided me by the Afghan Center for Socio-economic and Opinion Research.

Signed

Date

D10. SES Level: INTERVIEWER: Try to ask participant about access to water and electricity (for electricity it can be either municipal electricity or a generator). Make your own decision about quality of the road. Select the code that is closest to the appearance and situation of the household. Code 1 represents the highest household economic situation and Code 5 the lowest household economic situation.

- 1. A/B [High quality road, access to water and electricity 6 to 7 days]
- 2. C+ [Good road, access to water and electricity 4 to 5 days per]
- 3. C, C- [Fair road, access to water and electricity only a 1 to 3 days per week]
- 4. D [Poor road, access to water and electricity 1 day a week, or less]
- 5. E [Poor or no road, no or very infrequent access to water and electricity]

D11. How many people were present for the interview?

_____ Number of people

- D12. Interviewer: Which of the following statements do you think best describes the level of comprehension of the survey questionnaire by the respondent?
- 1. The respondent understood all of the questions
- 2. The respondent understood most of the questions
- 3. The respondent understood most of the questions but with some help.
- 4. The respondent had difficulty understanding most of the questions, even with help from me

D13. (**Interviewer Code**): Which of the following statements best describes the level of comfort or unease that the respondent had with the survey questionnaire?

- 1. The respondent was comfortable (at ease) with the entire questionnaire
- 2. The respondent was comfortable with most of the questions
- 3. The respondent was comfortable with only some of the questions
- 4. The respondent was generally uncomfortable with the survey questionnaire

D14. (Interviewer Code): Please indicate which, if any, of the questions caused this respondent any uneasiness or decreased cooperation during the interview. (Write down no more than three question numbers, in order of mention).

- a. First Mention
- b. Second Mention
- c. Third Mention

D15. Interviewer: Has the respondent seemed comfortable with the length of the survey?

- 1. Yes
- 2. No

D16. Was this sampling point validated by the client?

- 1. Yes
- 2. No

To Be Completed By The Supervisor:

D17. Was the interview subject to quality control/back-check?

- 1. Yes
- 2. No
- D18. Method of quality control/back-check
 - 1. Direct supervision during interview
 - 2. Back-check in person by supervisory team
 - 3. Back-check by phone from the central office
 - 4. Not applicable
- D19. (If 1 'Yes' in D18) Back-checker ID:

9996. Not Asked

_ ____ ___